

Research Report 2016





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INTRODUCTION

The Australian College of Theology (ACT) has collated all data regarding 2016 research output, candidates and graduates. The ACT, in common with non self-accrediting higher education providers, is not required to submit data on our research to the Australian Research Council (ARC).¹ Nevertheless, in past years we have sought to account for ACT publications as though we were required to report them. Previously this has been reported in line with HERDC specifications, the previous reporting mechanism. From 2016, HERDC is no longer requiring publication data to be reported. This information instead is to be reported to Excellence in Research for Australia (ERA), Australia's national research evaluation framework. We are now reporting using the ERA 2015 categories and specifications, which was the last round of this process. However, in order for our final score to be comparable to previous years, we have retained the 5-point weighting for books from the HERDC process. ERA uses the 5-point weighting in determining volume but not for final numbers.

Only five types of research output were counted in the ERA 2015 process. These were:

- books authored and published by commercial publishers 
- chapters in books published by commercial publishers 
- journal articles in peer-reviewed journals 
- conference papers published in the conference proceedings 
- non-traditional research outputs 

Edited books, book reviews, and articles in journals which are not peer-reviewed are not counted. Research output must comply with the definition of research as outlined by ERA:

the creation of new knowledge and/or the use of existing knowledge in a new and creative way so as to generate new concepts, methodologies, inventions and understandings. This could include synthesis and analysis of previous research to the extent that it is new and creative.

Researchers must be ACT affiliated, and where their primary academic role is elsewhere, the work must acknowledge the affiliation. Where there are multiple authors, the percentage of ACT affiliation is calculated. Output which does not meet the criteria has been included below to demonstrate broader impact but have not been included in the overall score.

The ACT research points for the 2016 calendar year:

 150  44.33  52.66  0  0 = 247

Rev Dr Martin Sutherland

Dean & CEO, Australian College of Theology

¹ All information on the ARC ERA process is taken from the website, <http://www.arc.gov.au/excellence-research-australia>.



PUBLICATIONS BY FACULTY

ANGLICAN YOUTHWORKS COLLEGE

Ruth Lukabyo

"Protestant Youth Ministry at the University of Sydney in the 1930s." *Journal of Youth and Theology* 15 (2016): 3-22.

AUSTRALIAN COLLEGE OF THEOLOGY

Graeme Chatfield

"Contributing to the global conversation on Baptist identity." In *Baptist Identity into the 21st Century: Essays in honour of Ken Manley*, edited by Frank Rees. Parkville, Vic: Whitley College, 2016.

Megan Powell du Toit

"Gender: Counter-cultural practice? Cultural construct? New creation?" In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture and the Christian Life*, edited by Edwina Murphy and David Starling. Eugene, OR/Macquarie Park, NSW: Wipf & Stock/Morling Press, 2016.

"From the ox and vineyard to the cubicle and kitchenette." *Fixing Her Eyes* website, June 27, 2016.

Martin Sutherland

"Religion as an Historical Lens in Aotearoa (and Elsewhere)." *Stimulus* 23 (2016): 22-27.

Geoff Treloar

The Disruption of Evangelicalism: The Age of Torrey, Mott, McPherson and Hammond. Downers Grove, IL: IVP Academic, 2016.

BIBLE COLLEGE OF SOUTH AUSTRALIA

Christopher Fresch

"The Peculiar Occurrences of οὐν in the Septuagint of Genesis and Exodus." In *XV Congress of the International Organization for Septuagint and Cognate Studies, Munich, 2013*, edited by Wolfgang Kraus, Michaël N. van der Meer, and Martin Meiser. Atlanta, GA: Society of Biblical Literature, 2016.



"Typology, Polysemy, and Prototypes: Situation Non-Past Aorist Indicatives." 2016. In *The Greek Verb Revisited*, edited by Steven E. Runge and Christopher J. Fresch. Bellingham, WA: Lexham Press, 2016.

"Textual History of the Minor Prophets." In *The Textual History of the Bible: The Hebrew Bible. Vol. 1b: Pentateuch, Former and Latter Prophets*, edited by Armin Lange and Emanuel Tov. Leiden, South Holland: Brill, 2016.

Fresch, Christopher and Steven E. Runge, eds. *The Greek Verb Revisited*. Bellingham, WA: Lexham Press, 2016.

BRISBANE SCHOOL OF THEOLOGY

John Coulson

The Righteous Judgment of God: Aspects of Judgment in Paul's Letters. Eugene, OR: Wipf & Stock, 2016.

CHRIST COLLEGE

Peter Barnes

"Bonhoeffer: did Metaxas get him right?" *Reformed Theological Review* 75 (2016): 170-188.

Review of *Urban legends of the New Testament* by David A. Croteau. *Reformed Theological Review* 75 (2016): 66-67.

Review of *The Lord's Supper and the 'Popish mass': A Study of Heidelberg Catechism Q and A 80* by Cornelis P. Venema. *Reformed Theological Review* 75 (2016): 67-68.

Greg Goswell

"The Place of the Book of Acts in reading the New Testament." *Journal of Evangelical Theology* 59 (2016): 67-82.

"A Theocratic Reading of Zechariah 9:9." *Bulletin of Biblical Research* 26 (2016): 7-19.

"Jonah among the Twelve Prophets." *Journal of Biblical Literature* 135 (2016): 283-299.

"The Non-Messianic Psalter of Gerald H. Wilson." *Vetus Testamentum* 66 (2016): 524-541.

"Finding a Home for the Letter to the Hebrews." *Journal of Evangelical Theology* 59 (2016): 747-760.



"The Visions of Daniel and their Historical Specificity." *Restoration Quarterly* 58 (2016): 129-142.

"The Place of the Book of Esther in the Canon." *Trinity Journal* 37 (2016): 155-170.

Lau, Peter and Gregory Goswell. *Unceasing Kindness: A Biblical Theology of Ruth*. New Studies in Biblical Theology 41. London, UK: Apollos, 2016.

"Is Ruth also among the Wise?" In *Exploring Old Testament Wisdom*, edited by D.G. Firth & L. Wilson, 115-133. London, UK: Apollos, 2016.

John Maclean

"'Do Not Conform': Thinking about Complementarianism as Contextualisation." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy, 173-85. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

LAIDLAW COLLEGE

Moeawa Callaghan

"Indigenous Theological Education: Perspectives from Aotearoa New Zealand." Paper presented at Democracy and Social Justice in Glocal Contexts, Global Network for Public Theology, fourth triennial consultation, Stellenbosch, South Africa, October 24-26, 2016.

David Crawley

"Authority in Spiritual Direction Conversations: Dialogic Perspectives." *Journal for the Study of Spirituality* 6 (2016): 6-19.

"I believe the Truth is here: musings on the Gloriavale community." *Stimulus* 23 (2016): 40-42.

"Questioning the man of God: Selina's Story." *Australasian Pentecostal Studies* 18 (2016).

"Beyond self-development: spiritual direction and social transformation." Paper presented at the British Association for the Study of Spirituality Conference, Manchester, UK, May 23-26, 2016.

Wendy Fowler

"Rationale for Learning about the History of New Zealand as Incorporated in the Social Sciences in the School of Practice, Laidlaw." *Stimulus* 23 (2016): 42-43.



Stephen Garner

Campbell, Heidi A. and Stephen Garner. *Networked Theology: Negotiating Technology and Faith in a Network Society*. Grand Rapids, MI: Baker, 2016.

Chris Hannen

"Rob Bell and Origen: The Eschatological Conception of Apokatastasis." *Stimulus 23* (2016): 21-28.

Mark Keown

"Who were the Evangelisers? Some Implications of Bauckham's Eyewitness Theory for Early Evangelism." *Stimulus 23* (2016): 24-31.

Yael Klangwisan

Klangwisan, Yael and Mark T. McConnell. "Theology and Pedagogy of Hope: A Vision of Christian Education." *Stimulus 23* (2016): 18-23.

Stuart Lange

"Admiring, Disdainful, or Somewhere in the Middle: Interpretations of Missionaries and Christianity among Māori." In *Sacred Histories in Secular New Zealand*, edited by Geoffrey Troughton and Stuart Lange. Wellington, NZ: Victoria University Press, 2016.

"Church and society and the bicentenary of Christianity in New Zealand." *Stimulus 23* (2016): 12-20.

Troughton, Geoffrey and Stuart Lange, eds. *Sacred Histories in Secular New Zealand*. Wellington, NZ: Victoria University Press, 2016.

Joel McGeorge

"On Restorative Justice, Public Theology and Being Counter-Cultural." *Stimulus 23* (2016): 12-19.

Tim Meadowcroft

"Introduction." In *Living in the Family of Jesus: Critical Contextualization in Melanesia and Beyond*, edited by William Kenny Longgar and Tim Meadowcroft, 17-25. Auckland, NZ: Archer, 2016.

'Beltshazzar, Chief of the Magicians': Lessons from the Career of Daniel." In *Living in the Family of Jesus: Critical Contextualization in Melanesia and Beyond*, edited by William Kenny Longgar and Tim Meadowcroft, 381-405. Auckland, NZ: Archer, 2016.

"Beltshazzar, chief of the magicians (NRSV Daniel 4:9): Explorations in Identity and Context from the Career of Daniel." *Mission Studies 33* (2016): 26-48.



“‘One Like a Son of Man’ in the Court of the Foreign King: Daniel 7 as Pointer to Wise Participation in the Divine Life.” *Journal of Theological Interpretation* 10 (2016): 245-63.

Longgar, William Kenny and Tim Meadowcroft, eds. *Living in the Family of Jesus: Critical Contextualization in Melanesia and Beyond*. Auckland, NZ: Archer, 2016.

“‘Like the Ooze of Oil Crushed’: Qohelet and the Human Experience.” Paper presented to the Society of Biblical Literature Annual Meeting, San Antonio, Texas, November 19-22, 2016.

“Making Space for Hope: Qohelet’s הַבֵּל and the Life of Faith.” Keynote address presented to the New Zealand Association of Theological Schools Combined Conference, Auckland, New Zealand, June 28-30, 2016.

“Making Space for Hope: Qohelet’s הַבֵּל in the Travail and Promise of Life.” Paper presented to Melanesian Association of Theological Schools Meeting, Popondetta, Papua New Guinea, July 2016.

Julia Van Der Brink

“Luke’s Beatitudes and Woes: Are they Covenant Blessings or Curses?” *Stimulus* 23 (2016): 12-17.

MARY ANDREWS COLLEGE

Louise Gosbell

“Banqueting and Disability in the Ancient World: Reconsidering the Parable of the Great Banquet (Luke 14:15-24).” In *Theology and the Experience of Disability*, edited by Andrew Picard and Myk Habets, 129-144. London, UK: Routledge, 2016.

MALYON COLLEGE

Dave Benson

“Shalom and Sustainability: God’s Curriculum and the Australian Curriculum converse over Creation and Geography.” *The Australian Journal of Mission Studies* 10 (2016): 60-67.

AJ Culp

“Joining the Journey: Using Memory Research to Help Students Identify with Biblical Events.” *Christian Education Journal* 13 (2016): 266-282.

Peter Francis

“The Challenge of Contextualisation, Presence and Proclamation in Short-Term Cross-Cultural Mission.” *Crucible: Journal of Theology and Ministry* 7 (2016): 58-67.



Ian Hussey

"The Soteriological Use of Call in the New Testament: An Undervalued Category?" *Biblical Theology Bulletin: Journal of Bible and Culture* 46 (2016): 133-43.

"The Big News on Small Churches: Re-evaluating the Contribution of Small Churches to the Fulfillment of the Great Commission." *Great Commission Research Journal* 7 (2016): 172-183.

Anne Klose

"The Lord's Supper as Meaning-Full Sacrament." In *New Wineskins: Cultural Diversity, Worship, and Australian Baptist Church Life*, edited by Darren Cronshaw and Darrell Jackson, 169–80. Macquarie Park, NSW: Morling Press, 2016.

"Church and Mission in Redemption: Exploring Church and Mission through the Communal and Missional Priesthood of All Believers." *Crucible* 7 (2016): 22–35.

D Morcom

Was Peter Capable of Writing the Greek of 2 Peter? An Exploration." *Crucible: Journal of Theology and Ministry* 7 (2016): 6-21.

John Sweetman

"Maintaining Personal Health in Pastoral Ministry." *Crucible: Journal of Theology and Ministry* 7 (2016): 68-79.

MELBOURNE SCHOOL OF THEOLOGY

Michael Bräutigam

"Welcoming Strangers in the Name of Christ: Abraham Kuyper and the Ethics of Political Discipleship." *Paradosis* 3 (2016): 91-104.

"Kuyper Among the Lutherans? Meditations on Music and Listening." *Journal of Reformed Theology* 10 (2016): 148-165.

"Adolf Schlatter on Scripture as Gnadenmittel: Remedy for a Hypertensive Debate?" *Scottish Journal of Theology* 69 (2016): 81–94.

"Translation of 'Karl Barth' by Michael Beintker." In the *Cambridge Companion to Reformed Theology*, David Fergusson and Paul T. Nimmo eds., 179-196. Cambridge, UK: Cambridge University Press, 2016.

"Union with Christ: An Introduction to Adolf Schlatter's Christology." Paper presented at Paradosis Theology Conference, Melbourne, Australia, August 15, 2016.



Andrew Brown

"Psalm 148, Pinnacle of the Psalms." *Paradosis* 2 (2016): 145–172.

Moyra Dale

Shifting Allegiances: Networks of Kinship and of Faith: The Women's Program in a Syrian Mosque. ACT Monograph Series. Eugene, OR: Wipf & Stock, 2016.

Greg Forbes

"Who did Jesus think he was?" Paper presented at Paradosis Theology Conference, Melbourne, Australia, August 15, 2016.

Tom Kimber

"Pastoral Reflections on Union with Christ: Jesus' Personal, Relational Presence in the World Today." Paper presented at Paradosis Theology Conference, Melbourne, Australia, August 15, 2016.

Bernie Power

"Jihad: What does the Qur'an really say?" In *Viewing Islam: From Text to Context*, edited by Peter Riddell. Melbourne, Vic: Melbourne School of Theology Press, 2016.

"Islam and Judaism." In *Faiths in Conversation*, edited by Ruth Nicholls and Peter Riddell. Melbourne: Melbourne School of Theology Press, 2016.

Understanding Jesus and Muhammad: what the earliest texts say about them. Melbourne, Vic: Acorn Press, 2016.

Challenging Islamic Traditions: Searching Questions about the Hadith from a Christian perspective. Pasadena, CA: William Carey Library, 2016.

Engaging Islamic Traditions: Using the Hadith in Christian ministry to Muslims. Pasadena, CA: William Carey Library, 2016.

"The Collection of the Hadith." In *The Encyclopedia of Religious History*, vol. 2, Andrew Holt ed. Santa Barbara: ABC-Clío, 2016.

"Muhammad and today's Child Brides," *Quadrant Online*, November 30, 2016, <https://quadrant.org.au/opinion/qed/2016/11/muhammad-todays-child-brides>.

"Satan in the Qur'an." Paper presented at the 3rd International Conference on Arabic Studies and Islamic Civilisation, Kuala Lumpur, March 14, 2016.



Peter Riddell

"Reading the Qur'ān Chronologically: An Aid to Discourse Coherence and Thematic Development." In *Islamic Studies Today: Essays in Honor of Andrew Rippin*, edited by M. Daneshgar & W. Saleh, 297-316. Leiden, South Holland: Brill, 2016.

"Introduction: Christian-Muslim Relations in the 17th Century (Asia, Africa and the Americas), Tafsīr Sūrat al-Kahf, Nūr al-Dīn al-Rānīrī, 'Abd al-Ra'ūf al-Singkilī." In *A Bibliographical History of Christian-Muslim Relations*, vol. 11: Asia, Africa and the Americas, edited by David Thomas and John Chesworth. Leiden, South Holland: Brill, 2016.

"Classical Tafsīr in the Malay World: Emerging Trends in 17th Century Malay Exegetical Writing." In *The Qur'an in the Malay-Indonesian World: Context and Interpretation*, edited by Majid Daneshgar, Peter Riddell, Andrew Rippin, 25-38. London, UK: Routledge, 2016.

Daneshgar, Majid, Peter Riddell and Andrew Rippin eds. *The Qur'an in the Malay-Indonesian World: Context and Interpretation*. London, UK: Routledge, 2016.

"The Turkish Hadith Project: Revisiting traditions and the struggle within the Islamic world." *Lausanne Global Analysis* 5 (2016): 10-15.

"S.E. Asia: Islamic tussle over Shari' a law," *Evangelicals Now*, July 2016, 9.

"Falling foul of reactionary forces," *The Church Times*, Issue 8023/4, 23/30 December 2016.

"A good question: Why are young people being radicalised?," *Reform Magazine*, February 2016.

"The Marrakesh Declaration avoids hard questions", *Lapidomedia: Centre for Religious Literacy in Journalism*, 26 February 2016.

"Australia: which refugees?," *Evangelicals Now*, January 2016, 7.

"Australia: faith and federal elections", *Evangelicals Now*, September 2016, 10.

"Australia: church statements – home and away", *Evangelicals Now*, March 2016

"Time out for reflection at a monastery in France", *The Melbourne Anglican*, February 2016, 24

MORLING COLLEGE

Matthew Andrew

"Desire Chastened." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.



Caroline Batchelder

"Israel and Zion in Isaiah." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Miyon Chung

"The late Nineteenth-Century Protestant Mission and Emergence of 'the Bible Woman' in Korea." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

"Theology of Diaspora: Biblical Trajectory and Its Implications for Mission in the New Testament." *Torch Trinity Journal*, December (2016).

Harvey, Thomas and Miyon Chung eds. Section 2, "Biblical and Theological Foundation for Diaspora Missiology." In *Scattered and Gathered: A Global Compendium of Diaspora Missiology*, edited by Sadiri Joy Tira and Tetsuano Yamamori. Oxford, UK: Regnum, 2016.

Ross Clifford

Clifford, Ross and Tim Costello. "Mission in the Australian Context." In *Baptist Identity into the 21st Century: Essays in honour of Ken Manley*, edited by Frank Rees. Parkville, Vic: Whitley College, 2016.

Clifford, Ross and Philip Johnson. *Taboo or to Do*. London, UK: Darton, Longman & Todd, 2016.

David Griffin

The Word Became Flesh: A Rapprochement of Christian Natural Law and Radical Christological Ethics. ACT Monograph Series. Eugene, OR: Wipf & Stock, 2016.

Graham Hill

GlobalChurch: Reshaping Our Conversations, Renewing Our Mission, Revitalizing Our Churches. Downers Grove, IL: IVP Academic, 2016.

Beth Jackson

"Become like this child: the girl child and the kingdom at the margins." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Darrell Jackson

"Brexit and European Mission." *Lausanne Global Analysis* 5 (2016):4-9.



"Evangelism as life-affirming activity in the City." *International Review of Mission* 105 (2016): 62-71.

"Mission in Europe: 25 years after the fall of the Berlin Wall." *Lausanne Global Analysis* 5 (2016): 27-32.

"Nationalist extremism in Europe today and the Gospel of Jesus," *Evangelical Focus*, 26th April 2016.

"Australian Baptist Churches and the marginalisation of ethnicity." In *New Wineskins: Cultural Diversity, Worship, and Australian Baptist Church Life*, edited by Darren Cronshaw and Darrell Jackson. Macquarie Park, NSW: Morling Press, 2016.

"Acts 11:19–30, 13:1–3: Diaspora, Ethnic Diversity, and the Mission of the Church." In *Megachurch Accountability in Missions: Critical Assessment through Global Case Studies*, edited by Dwight Baker, Steve Sang-Cheol Moon, Jae Hoon Lee, J. Nelson Jennings and Jinbong Kim. Pasadena, CA: William Carey Library, 2016.

"Global Agenda, Global Theology? The Regulation of Migration and Global Diasporas." In *Scattered and Gathered: A Global Compendium of Diaspora Missiology*, edited by Sadiri Joy Tira and Tetsuano Yamamori, 68-86. Oxford, UK: Regnum Press, 2016.

Jackson, Darrell and Sadiri Joy Tira. "Responding to the Phenomenon of Migration: Early Proponents of Diaspora Missiology and the Lausanne Movement." In *Scattered and Gathered: A Global Compendium of Diaspora Missiology*, edited by Sadiri Joy Tira and Tetsuano Yamamori, 87-94. Oxford, UK: Regnum Press, 2016.

"A National Researcher of Global Significance." In *Charting the Faith of Australians: Thirty Years in the Christian Research Association*, edited by Phillip Hughes, 85-91. Nunawading, Vic: Christian Research Association, 2016.

Jackson, Darrell and Darren Cronshaw eds. *New Wineskins: Cultural Diversity, Worship, and Australian Baptist Church Life*. Macquarie Park, NSW: Morling Press, 2016.

Amador Remigio, Jr. and Darrell Jackson eds. Section 1, "Phenomenological Realities and Trends of Global Diaspora." In *Scattered and Gathered: A Global Compendium of Diaspora Missiology*, edited by Sadiri Joy Tira and Tetsuano Yamamori. Oxford, UK: Regnum, 2016.

Philip Johnson

Clifford, Ross and Philip Johnson. *Taboo or to Do*. London, UK: Darton, Longman & Todd, 2016.

Gayle Kent

"Adult, Single and Christian: Exploring the Impact of Gender Expectations and Family Roles." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.



Karina Kreminski

"Gender, being missional and the reign of God." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Tim MacBride

Catching the Wave: Preaching the New Testament as Rhetoric. Downers Grove, IL: InterVarsity Press, 2016.

Edwina Murphy

"Cyprian, Paul, and Care for the Poor and Captive: Offering Sacrifices and Ransoming Temples." *Zeitschrift für Antikes Christentum* 20 (2016): 418-436.

"Cyprian's Use of Philippians: to Live Is Christ and to Die Is Gain." *Augustinianum* 56 (2016): 35-56.

"Martyrdom, Gender, and Authority: Female Martyrs as Representatives of Christ." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

"How to Have a Conversation." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Starling, David and Edwina Murphy, eds. *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Anthony Petterson

"Malachi in Biblical-Theological Context." *Southern Baptist Journal of Theology* 20 (2016): 9-25.

"The Creation of Order, or Frustration of the Created Order?" In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Review of *Zechariah* (HCOT) by Al Wolters. *Review of Biblical Literature* (2016), <http://www.bookreviews.org>.

Review of *Zechariah and his Visions: An Exegetical Study of Zechariah's Vision Report* by Lena-Sofia Tiemeyer. *Catholic Biblical Quarterly* 78 (2016): 533-34.



Andrew Sloane

Male and Female He Created Them? Theological Reflections on Gender, Biology, and Identity." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Vulnerability and Care: Christian Reflections on the Philosophy of Medicine. London, UK: Bloomsbury/T&T Clark, 2016.

David Starling

"Life because of Righteousness: The Spirit, the Church, and the Missio Dei in Romans." *Mission Studies* 33 (2016): 376–90.

"Full and Empty Readers: Ruth and the Hermeneutics of Virtue." *Biblical Interpretation* 24 (2016): 17-26.

"Family Drama: The Ephesian Household Code in Narrative-Dramatic Perspective." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

"Restoring all that was Broken: Gender, Gospel, and the New Creation." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Hermeneutics as Apprenticeship: How the Bible Shapes our Interpretive Habits and Practices. Grand Rapids, MI: Baker, 2016.

Starling, David and Edwina Murphy, eds. *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Nicole Starling

"Angels, Helpmeets, and Mothers in Israel: Biblical Imagery and Patterns of Practice among the Earliest Australian Female Preachers." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Kamal Weerakoon

Weerakoon, Kamal and Patricia Weerakoon. "The Biology of Sex and Gender." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.



PRESBYTERIAN THEOLOGICAL COLLEGE VICTORIA

Murray Adamthwaite

Through the Christian Year with Charles Wesley: 101 Psalms and Hymns. Eugene, OR: Wipf & Stock, 2016. 

Felix Chung

Review of *Confucius for Christians: What an ancient Chinese worldview can teach us about life in Christ* by Gregg A. Ten Elshof. *Reformed Theological Review* 75 (2016): 63-64.

Allan Harman

Review of *From strength to strength: A Life of Marcus Loane* by Allan M. Blanch. *Reformed Theological Review* 75 (2016): 64-66.

Review of *The covenant of the torch: a forgotten encounter in the history of the Exodus and wilderness journey* by Abraham Park. *Reformed Theological Review* 75 (2016): 139-140.

Review of *The Genesis genealogies: God's administration in the history of redemption* by Abraham Park. *Reformed Theological Review* 75 (2016): 139-140.

Review of *The promise of the eternal covenant: God's profound providence as revealed in the genealogy of Jesus Christ (the post exilic period)* by Abraham Park. *Reformed Theological Review* 75 (2016): 139-140.

Review of *The unquenchable lamp of the covenant: the first fourteen generations in the genealogy of Jesus Christ* by Abraham Park. *Reformed Theological Review* 75 (2016): 139-140.

Review of *Deuteronomy: a commentary* by Jack R. Lundbom. *Reformed Theological Review* 75 (2016): 61-63.

Jared Hood

"The Decalogue of Genesis 1-3." *Reformed Theological Review* 75 (2016): 35-59. 

Review of *Seeing Christ in all of Scripture: hermeneutics at Westminster Theological Seminary* by Peter A. Lillback. *The Reformed Theological Review*, 75 (2016): 142-143.

Douglas Milne

Review of *Reading the epistles of James, Peter, John and Jude as Scripture: the shaping and shape of a canonical collection* by David R. Nienhuis. *Reformed Theological Review* 75 (2016): 60-61.

Review of *Sacred sense: discovering the wonder of God's word and world* by William P. Brown. *Reformed Theological Review*, 75 (2016): 136-137.



Martin Pakula

Numbers, Homeward Bound. Translated into Modern Hebrew. Rishon Le Tzion, Israel: HaGefen, 2016. 

Rowland Ward

Review of *The Bonhoeffer Reader* by Dietrich Bonhoeffer, edited by Clifford J. Green and Michael P. DeJonge. *Reformed Theological Review* 75 (2016): 214-215.

QUEENSLAND THEOLOGICAL COLLEGE

Douglas O'Donnell

"219 Inspired Words: Lessons from 3 John." *Australian Presbyterian* (2016): 16-17.

Gary Millar

Calling on the Name of the Lord: A Biblical Theology of Prayer. New Studies in Biblical Theology 38. Downers Grove, IL: InterVarsity Press, 2016. 

REFORMED THEOLOGICAL COLLEGE

John de Hoog

"Passionate Pursuit of the God of Redemption: Interpreting Psalm 119 in the Light of its Immediate Context in Book V of the Psalter/" *Paradosis* 2 (2016): 86-106. 

Phillip Scheepers

"An Analysis of the Christology of Sheikh Ahmed Deedat." *Vox Reformata* 81 (2016): 4-33. 

Steve Voorwinde

"Paul's Emotions in 2 Corinthians: Part 2 (Chapters 8-13)." *Vox Reformata* 81 (2016): 64-107. 

Martin Williams

"The Lordship of Christ Over the Family: A Puritan Perspective." *Vox Reformata* 81 (2016): 34-63. 



RIDLEY COLLEGE

Rhys Bezzant

"Remind, Rebuke, Refocus: known by God in Jonathan Edwards." *Evangelical Review of Theology* 40 (2016) : 217-231.

Review of *The emergence of evangelical spirituality: the age of Edwards, Newton and Whitefield* by Tom Schwanda. *Reformed Theological Review* 75 (2016): 133-135.

"Our Days and God's Years: Pastoral Care in Times of Change." *CASE Magazine* 44 (2016): 4-7.

"Our Days and God's Years: Our Labours in Individual Settings." *CASE Magazine* 44 (2016): 24-27.

Michael Bird

Bird, Michael, Christoph Heilig and Jay T. Hewitt. "Introduction." In *God and the Faithfulness of Paul* (WUNT 2.413), edited by Michael F. Bird, Christoph Heilig and Jay T. Hewitt. Tübingen, Germany: Mohr/Siebeck, 2016.

"What Do We Do with the Household Codes Today?" In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

An Anomalous Jew: Paul among Jews, Greeks, and Romans. Grand Rapids, MI: Eerdmans, 2016.

What Christians Ought to Believe: An Introduction to Christian Doctrine Through the Apostles' Creed. Grand Rapids, MI: Zondervan, 2016.

Romans. TSOGBC. Grand Rapids, MI: Zondervan, 2016.

Bird, Michael, Christoph Heilig and Jay T. Hewitt, eds. *God and the Faithfulness of Paul* (WUNT 2.413). Tübingen, Germany: Mohr/Siebeck, 2016.

Tim Foster

"1 Timothy 2:8–15 and Gender Wars at Ephesus." *Priscilla Papers* 30 (2016): 3-10.

Scott Harrower

"Spirit and Trinity." In *Third Article Theology: A Pneumatological Dogmatics*, edited by Myk Habets. Minneapolis, MI: Fortress Academic, 2016.

Andrew Malone

"Acceptable Anachronism in Biblical Studies." *The Bible Translator* 67 (2016): 351–364.



Brian Rosner

"Paul and the Trinity." In *The Essential Trinity: New Testament Foundations and Practical Relevance*, edited by Brandon D. Crowe and Carl Trueman, 107-21. London, UK: InterVarsity Press.

"The Church as Temple and Moral Exhortation in 1 Corinthians." In *Ecclesia and Ethics: Moral Formation and the Church*, edited by E. Allan Jones III, John Frederick, John Anthony Dunne, Eric Lewellen and Janghoon Park, 41-54. London, UK/New York, NY: Bloomsbury/T & T Clark, 2016.

Lindsay Wilson

"Job as a Problematic Book." *Exploring Old Testament Wisdom*, edited by David G. Firth & Lindsay Wilson, 60-80. London, UK: Apollos, 2016.

Job and Suffering. Brisbane, QLD: Mathew Hale Public Library, 2016.

David G. Firth & Lindsay Wilson, eds. *Exploring Old Testament Wisdom*. London, UK: Apollos, 2016.

SYDNEY MISSIONARY AND BIBLE COLLEGE

Kit Barker

Imprecation as Divine Discourse: Speech Act Theory, Dual Authorship, and Theological Interpretation. Warsaw, IN: Eisenbrauns, 2016.

"Timing is Everything: The Rhetorical Function of Dischronology in the Book of Judges." Paper presented at the Evangelical Theological Society annual meeting, San Antonio, Texas, November 15-17, 2016.

Brammall, Anthony C.

Out of Darkness. Croydon, NSW: SMBC Press, 2016.

David K. Burge

2 Peter: Faith in a Sceptical World. Leyland, Lancashire: 10Publishing, 2016.

Geoff Case

"The Story of God's Eternal Love." Paper presented at Victory Bible College, Teesta, Darjeeling, West Bengal, India; and conferences at Suphanburi, Bangkok and Non Pling in Thailand; and a conference in Birpara, West Bengal, India, 2016.



Malcolm Gill

"A Re-evaluation of the relationship between "little ones" and their "angels" in Matthew 18:10." Paper presented at the annual meeting of the Evangelical Theological Society, San Antonio, Texas, November 15-17, 2016.

Geoff Harper

First Things First: Reading Genesis 1–3 in Its Pentateuchal Context." In *The Gender Conversation: Evangelical Perspectives on Gender, Scripture, and the Christian Life*, edited by David Starling and Edwina Murphy. Macquarie Park, NSW/Eugene, OR: Morling/Wipf & Stock, 2016.

Review of *Who Shall Ascend the Mountain of the Lord?: a Biblical Theology of the Book of Leviticus* by L. Michael Morales. *Themelios* 41 (2016): 311-312.

Review of *Cult and Cosmos: Tilting Toward a Temple-Centered Theology* edited by L. Michael Morales. *Southeastern Theological Review*, 7 (2016): 119-120.

"Justice for All? The Contribution of Leviticus 26:3–13." Paper presented at the annual meeting of the Evangelical Theological Society, San Antonio, Texas, November 15-17, 2016.

"'I Will Walk in Your Midst': The Implications of Leviticus 26:3–13 for Social Wellbeing." Paper presented at Justice, Mercy and Social Wellbeing: Interdisciplinary Perspectives conference, Sydney College of Divinity, 23 July 2016.

Richard Hibbert

Hibbert, Richard and Evelyn Hibbert. "Diagnosing church health across cultures: A case study of Turkish Roma (Millet) churches." *Missiology: An International Review* 44 (2016): 243-256.

Hibbert, Richard, Evelyn Hibbert and Tim Silberman. "Mobilizing New Missionaries." *Evangelical Missions Quarterly* 52 (2016): 172-179.

Hibbert, Richard and Evelyn Hibbert. *Training Missionaries: Principles and Possibilities*. Pasadena, CA: William Carey Library, 2016.

Review of *Aneityum: missionary methods and the theology of mission* by Peter Barnes. *Missiology* 44 (2016): 354-355.

Ian Maddock

"Solving a Transatlantic Puzzle: George Whitefield, John Wesley and "Free Grace" Indeed!" *Wesley and Methodist Studies* 8 (2016): 1-15.

"Discourses on Various Important Subjects and the Evolution of Jonathan Edwards' Sermons." Paper presented at the annual meeting of the Evangelical Theological Society, San Antonio, Texas, November 15-17, 2016.



Alan Mugridge

Copying Early Christian Texts. A Study in Scribal Practice. Tübingen, Germany: Mohr Siebeck, 2016. 

Kirk Patston

"Gifts and Gains: Towards a Disability-Sensitive Reading of Ecclesiastes." Paper presented at Exclusion and Embrace Conference, Melbourne, Australia, August 21-23, 2016.

Joshua Reeve

"Divine Revelation or Human Discrimination? The Exclusion of Disabled Priests in Leviticus." Paper presented at Theology Connect Conference, Sydney, Australia, July 8-9, 2016.

Jenny Salt

"Celebrating! A Moment of Joy in Jerusalem." *God's Word, Our Story: learning from the Book of Nehemiah*, edited by D.A. Carson & Kathleen Nielson. Wheaton, IL: Crossway, 2016. 

Richard Shumack

"Muslim Natural Theology Fights Back: Bolstering Christian Ramified Natural Theology against Muslim Objections." *Philosophia Christi* 18 (2016): 207-220. 

Tim Silberman

Hibbert, Richard, Evelyn Hibbert and Tim Silberman. "Mobilizing New Missionaries." *Evangelical Missions Quarterly* 52 (2016): 172-179. 

Rob Smith

"Compassion without compromise: A Pastoral Response to the Transgender Crisis." In *True to Form: Gender and Sexuality*, Primer 03, edited by David Shaw, 54-65. Market Harborough, Leicestershire: FIEC, 2016. 

Alan Thompson

"The Trinity and Luke-Acts." In *The Essential Trinity: New Testament Foundations and Practical Relevance*, edited by Brandon D. Crowe and Carl Trueman, 107-21. London, UK: InterVarsity Press, 2016. 

Luke. Exegetical Guide to the Greek New Testament. Nashville, TN: B&H Academic, 2016. 

"Heavenly Testimonies: Have People Been to Heaven and Returned?" *Evangelical Action* Jan (2016): 4-11.



Review of *The Gospel According to Luke* by James R. Edwards. *Bulletin for Biblical Research* 26 (2016): 596-98.

TRINITY THEOLOGICAL COLLEGE

None

VOSE SEMINARY

David Cohen

Praying Lament Psalms: The Psychodynamics of Distress. Paternoster Biblical Monographs. Bletchley, Milton Keynes: Paternoster, 2016.

Brian Harris

When Faith Turns Ugly: Understanding Toxic Faith and How to Avoid It. Bletchley, Milton Keynes: Paternoster, 2016.

Could This Be God? Bumping into God in the Everyday. Abingdon, Oxford: BRF, 2016.

"Gender Dysphoria: Possible Theological Responses to Transgender Questions." *The Christian Teachers Journal* 24 (2016).

Richard Moore

"Commemorating 500 Years of the Greek New Testament in Print: Erasmus and his Legacy." *The Expository Times* 127.10 (2016):1-6.

John Olley

"Shaped by the Bible — acting together in the continuing drama." In *Baptist Identity into the 21st Century: Essays in honour of Ken Manley*, edited by Frank Rees, 80-86. Parkville, Vic: Whitley College, 2016.

Michael O'Neil

Review of *How to Think Theologically* by H. W. Stone & J. O. Duke. *Colloquium* 48 (2016): 246-249.

Review of *Reformed Theology* by R. M. Allen. *Colloquium* 48 (2016): 48: 108-110.



ACT MONOGRAPH SERIES

MacBride, Tim. *Preaching the New Testament as Rhetoric: the promise of rhetorical criticism for expository preaching*. ACT Monograph series. Eugene, OR: Wipf & Stock, 2014.

Wesley, Margaret. *Son of Mary: the family of Jesus and the community of faith in the Fourth Gospel*. ACT Monograph series. Eugene, OR: Wipf & Stock, 2015.

Douma, Leo. *Christ's Under-Shepherds: An Exploration of Pastoral Care Methods by Elders in the Christian Reformed Churches of Australia Relevant to the Circumstances of Twenty-first-century Australia*. ACT Monograph series. Eugene, OR: Wipf & Stock, 2016. 

Griffin, David *The Word Became Flesh: A Rapprochement of Christian Natural Law and Radical Christological Ethics* ACT Monograph series. Eugene, OR: Wipf & Stock, 2016. 
(counted under Morling)

Dale, Moyra. *Shifting Allegiances: Networks of Kinship and of Faith: The Women's Program in a Syrian Mosque*. ACT Monograph series. Eugene, OR: Wipf & Stock, 2016.  (counted under MST)

Haines, Alastair. *Gender in Solomon's Song of Songs: Discourse Analytical Abduction to a Gynocentric Hypothesis*. ACT Monograph series. Eugene, OR: Wipf & Stock, 2016. 



RESEARCH GRADUATES

Listed as:

<i>Graduate</i> Title	(Principal Supervisor)	Affiliated College
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DOCTOR OF THEOLOGY

<i>Batchelder, C</i>	(Andrew Sloane)	Morling College
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For a thesis: Changing the Earth: the Earth, the Servant and Yahweh in Isaiah 40-55

<i>Durie, M</i>	(Peter Riddell)	Melbourne School of Theology
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For a thesis: Qur'ānic Theology and Biblical Reflexes in the Qur'ān

DOCTOR OF PHILOSOPHY

<i>Blazosky, B</i>	(Brian Rosner)	Ridley College
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For a thesis: The Law's Universal Condemning and Enslaving Power: A Study of the Relationship of Gentiles to the Law in Paul, the Old Testament, and the Second Temple Jewish Literature

<i>Deenick, K</i>	(Peter Adam)	Ridley College
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For a thesis: A Biblical Theology of Circumcision as a Sign of Righteousness by Faith

<i>Firth, G</i>	(Lindsay Wilson)	Ridley College
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For a thesis: The Re-presentation of David in Psalms 140-143

<i>Harper, G</i>	(Andrew Sloane)	Morling College
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For a thesis: Rhetorical Function of Allusion to Genesis 1–3 in the Book of Leviticus

<i>McManigal, D</i>	(Ian Smith)	Christ College
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For a thesis: A Baptism of Judgment in the Fire of the Holy Spirit: John's Eschatological Proclamation and Sign in Matthew 3

<i>Roe, M</i>	(Peter Adam & Rhys Bezzant)	Ridley College
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For a thesis: Realization, Revelation and Redemption: Understanding Eschatology in Kingdom Based Theologies of Social Transformation – with special reference to Walter Rauschenbusch and J. Gresham Machen.

<i>Sutton, B</i>	(Michael Bird)	Ridley College
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For a thesis: Formulations of the Gospel in the Speeches of Acts: Memory and Historiography

Wright, B (Michael Bird) Ridley College

For a thesis: Communal Reading Events in the First Century of the Common Era

DOCTOR OF MINISTRY

Bartlett, S (Graham Hill) Morling College

For a project: A study of the effectiveness of church planter recruitment, training and support systems amongst Baptist churches in Australia.

Eccleston, C (Martin Bragger) Melbourne School of Theology

For a project Breathing Life into Dry Bones: Can Appreciative Inquiry help revitalise the church to rediscover its God-given call?

Staley, A (Judith Hays Wilkie) Melbourne School of Theology

For a project: Quantitative Study of Evangelical and Pentecostal Theological and Pastoral Responses to Suicide Prevention, Intervention and Postvention Training and Implications for Postvention Care of Those Bereaved by Suicide

Young P (Stuart Devenish) Melbourne School of Theology

For a project Nigerian Self-Understanding of Mission and Internationalisation in an Era of Globalisation: COCIN Missiology and its Responsiveness to Need and Opportunity.

MASTER OF THEOLOGY

Okello, K (Peter Riddell) Melbourne School of Theology

For a thesis: Forced Conversion to Islam Amongst Somali and Swahili People (1200-1900)

Walker-Harding, P (Kit Barker) SMBC

For a thesis: A Speech Act Theory Hermeneutic for the Epistles and its Application to 2 John.



RESEARCH CANDIDATES

Below is a list of the current research candidates of the ACT by supervising college. The number of candidates of each college is in square brackets after the name of the college. The research candidate's thesis title is given and their principal supervisor's name is in parentheses. The total number of Higher Degree by Research candidates registered with the Australian College of Theology in 2016, excluding those who graduated, was 84.

BIBLE COLLEGE OF SOUTH AUSTRALIA [4]

Master of Theology

Russell, M (Brain Edgar)

The implications of "no excuses" for Christian apologetics.

Seglenieks, C (Mark Kulikovsky)

Belief in John's Gospel

Wright, D (Andrew Reid)

The Integrated Formation of Timothy and Titus for Leadership in Ministry: The Applications of Bible Theology in the Pastoral Epistles

Lock, P (Tim Patrick)

Why was the doctrine of recapitulation marginalized?

BRISBANE SCHOOL OF THEOLOGY [4]

Master of Theology

Johnston, Y (Richard Gibson)

The centrality of godliness in Thomas Watson's Puritan theology, considered in light of his historical and theological milieu.

Judge-Mears, P (Alan Stanley)

Gog in Ezekiel and Revelation

Doctor of Philosophy

Scott, E (TBA)

The Missional Texture of Canonical Isaiah

Scott, G (John Olley)

Discourse Analysis of MT and LXX on 1 Samuel 1



CHRIST COLLEGE [12]

Master of Theology

Choi, S (John McClean)
Systematic Theology Reading the Reformers through Social Justice

Forbes, J (Greg Goswell)
The place of disability in salvation history: An Exegesis of Luke 7:22

Little, C (Greg Goswell)
The epistemology of Old Testament Wisdom, focussed on Proverbs

McAuliffe, B (John McClean)
An investigation into Nonreductive Physicalism

Doctor of Philosophy

Adams, M (John McClean)
A critical evaluation of John Webster's doctrine of God and its role in his theological method.

Collier, P (Ian Smith)
The Significance of the 30 Pieces of Silver as the Price for Jesus' Betrayal in Matthew's Gospel – an example of irony?

Dekker, J (Greg Goswell)
Portrayal of woman in the Book of Samuel

Matthews, A (Greg Goswell)
The Worth of Works in a World of Vanity

Peters, K (John McClean)
A qualitative study of Australian CCEF Distance education students to explore their experience of personal transformation and development of counselling

Smith, R (John McClean)
Sex, Gender and Transgender in Biblical Perspective

Sutcliffe, R (John McClean)
An investigation into Nonreductive Physicalism

Watson, P (Stuart Piggin)
Metamorphism of European Mind



LIDLAW COLLEGE [1]

Doctor of Ministry

Brown, M (Kevin Ward)

Why do they leave? Pastoral Transition within ACTS Churches of New Zealand 2003-2012

MALYON COLLEGE [7]

Master of Theology

Buchanan, C (D Morcom)

Augustus Neander – His Life and experiences and their connection to his writings.

Culling, G (Charles de Jongh)

Creating a youth ministry philosophical mould for an Australian context exploring diversification, relevance, leadership culture and cultural hostility.

Doctor of Ministry

Condie, P (Ian Hussey)

The Case of the Ordination of Women by Queensland Baptists

Nakhla, M (Ian Hussey)

How can the Lord's Prayer's be a tool for Emotional/Spiritual Healing?

Porcheron, P (Ian Hussey)

Leadership Training in a third-world Asian context

Rahimov, E (Ian Hussey)

Ethnic/Multicultural Churches

Sondergeld, P (Ian Hussey)

The core issue for humanity is not the need for self-love but a return to an orientation and imaging of God, the only source of value.

MELBOURNE SCHOOL OF THEOLOGY [22]

Master of Theology

Davies, D (Colin Kruse)

New Testament Exegesis of John 20:22

Mitchell, A (Colin Kruse)



TBA

Wong, L (Justin Tan)

Prayers in the Twelve Spirituality and Intertextuality in the Minor Prophets

Doctor of Ministry

Chua, Y S (Allan Harkness)

Grace (Singapore Chinese Christian) Church's Ecclesiology and Church Culture: A Multi-cultural Perspective

Esthtiaghi, S (Tom Kimber)

Developing a dynamic planning model for pastoral care of new immigrations in multicultural and growing churches-case study Persian community in NewHope Baptist Church

Frith, P (Jeff Pugh)

Congregational response to pastoral leadership and its impact on new pastors

Matthews, D (Brian Harris)

Attrition and Retention in Theological Colleges

Strong, P (Ian Hussey)

Discourses of Renewal in Presbyterian Churches of South East Queensland

Wells, D (Kevin Ward)

Leadership for growth in small rural churches in New Zealand

Yandit, K (John Hitchen)

Ownership and Support of Theological Education Institutions in Papua New Guinea: The case of the Christian Leader's Training College of PNG Inc.

Doctor of Philosophy

Berhe, A M (Peter Riddell)

Christian and Muslim in Ethiopia since 16th Century

Blumenstock, J (Stuart Devenish)

Strangers in a Familiar Land: A Phenomenological Study of Socio-Cultural Identity Change among Christian Converts in Northern Thailand

Castor, G (Moyra Dale)

Reconstructing Pashtun Identity: Renegotiating a Tribal Code of Honor in America

Hooker, D (Brian Edgar)

The theology and science of human aging: a synthesis



Loo, L (Peter Riddell)

Textual Criticism of the Qur'an

Nicholls, K (Jeff Pugh)

Leadership challenges in a Multicultural Organisation: the impact of organisational culture and systems on the leadership contributions of minority-culture members

Rietveld, D (Jeff Pugh)

How Listeners are influenced by context in their appropriation of preaching

Savelyev, D (Peter Riddell)

Dialogue or Da'wa? A study of Ibn al-Layth's *Risala* (796AD) and Prince Ghazi's *A Common Word*

Smith, J (Peter Riddell)

The Life, Work and Legacy of Carl Pfander, 19th Century Apologist to Islam

Doctor of Theology

Gungadoo, H (Doug McComiskey)

Discipleship and Adult Sabbath School

Hobba, J (Colin Kruse)

The Fundamental Importance of the Abrahamic Blessing in Galatians 3-4 and Romans 4, to Paul's Soteriology

Stewart, A (Steve Voorwinde)

The historical reliability of Luke's three accounts of Paul's Conversation in Acts

MORLING COLLEGE [8]

Master of Theology

Redwood, C (Andrew Sloane)

How the Old Testament texts inform modern day evangelical discourse on gender

McKay, S (Ian O'Harae)

18th Century Particular Baptists and Trinitarianism

Sessions, E (Andrew Sloane)

Perfume Poured Out: The Poetics of Song of Songs

Doctor of Ministry

Chu, M (Darrell Jackson)



Training second generation Chinese pastors

Corkill, C (Graham Hill)

Toward an Evidence-Based Approach to Discipleship

Doctor of Philosophy

Noble, C (David Starling)

Rest: The forgotten narrative

Weerakoon, K (Darrell Jackson)

Diaspora Missiology

Yu, D (Andrew Sloane)

Philosophical Theology

PRESBYTERIAN THEOLOGICAL COLLEGE (VICTORIA) [1]

Doctor of Philosophy

Riding, C (Allan Harman)

The origin of "The Day of the Lord"

RIDLEY COLLEGE [13]

Master of Theology

Bowles, A (Scott Harrower)

The Doctrine of the Holy Spirit

Gilmour, S (Michael Bird)

Investigate the relationship righteousness and life language in the book of Romans

McCall, A (Michael Bird)

The Character of God in Luke's Parables

Myint, N (Lindsay Wilson)

A Critical Reconstruction of YHWH's Character Hidden in the Oracles of Habakkuk

Doctor of Ministry

Trist, R (Tim Foster)

Diocesan Renewal



Doctor of Philosophy

Belford, B (Brian Rosner)

Paul's use of scripture in his corrections of theological misunderstandings

Fletcher, C (Peter Adam)

A theological exploration of the translatability of God's words

Mark, S (Brian Rosner)

Missional Hermeneutics for Self-Critique and Cultural Critique

Oh, D (Brian Rosner)

The Temple, Name and the People of the Lord

Porter, C (Michael Bird)

Reception of Christology in the Early Church in a Social Identity Formation Model

Ray, D (Lindsay Wilson)

The function of enmity with the canonical progression of the Psalter

Reid, H (Lindsay Wilson)

Reading Lamentations in Light of Exodus 34:6-7 and its Context within the Narrative of the Golden Calf Incident

Doctor of Theology

Haigh, E (Brian Rosner)

Old Testament Quotations and Allusions in the Pauline and other Epistles: Data Analysis and Association with Literary Structures

SYDNEY MISSIONARY & BIBLE COLLEGE [7]

Master of Theology

Atwood, B (Richard Shumack)

Snaring the Heart's Bird – The Missiological Value of the Poetry of Other Faiths

Laird, A (David Burge)

Missional Marriage in Australia – the application of missional ethics to a Biblical ethic of marriage

Renew, M (Ian Maddock)

Old Testament Disability Studies Portrayals of Disability in the book of Leviticus

Robayna, R (Richard Hibbert)



Missiology: An evaluation of John Yoder's ecclesiology and its usefulness for developing an evangelical theology of church planting

Webb, M (Richard Hibbert)

Implementation of international churches planting teams

Doctor of Philosophy

Brotherson, D (Alan Thompson)

A biblical theology of syncretism, with the result being applied to contextualised ministry to Muslims

Reeve, J (Kirk Patston)

The Imputation of Christ's Righteousness as a help or hindrance to the pursuit of Holiness.

TRINITY THEOLOGICAL COLLEGE [2]

Master of Theology

Mitchell, D (M Malcolm)

Biblical Theological Development of Son of Man

Rae, B (David Kummerow)

The Structure, meaning and purpose of Ecclesiastes

VOSE SEMINARY [3]

Doctor of Philosophy

Hurst, B (Michael O'Neil)

Epistemological debate within evangelical circles

Lowe, D (Michael O'Neil)

Biblical Ethics & Cultural Engagement

Tan, C (Michael O'Neil)

Exploring a cruciform pneumatology